

**CRIMINAL DOCKET  
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<b>THE UNITED STATES</b>  <b>vs.</b>  <b>William Taylor</b>	<i>For U. S.:</i> James E. Ritchie Assistant U. S. Attorney        <i>For Defendant:</i>

STATISTICAL RECORD	COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 5-2-67	Clerk					
J.S. 3 mailed 2-7-68	Marshal					
Violation NMVTA	Docket fee					
Title 18						
Sec. 2312						

DATE	PROCEEDINGS
4-25-67	Indictment, filed in open Court. b
4-25-67	Record vote of the grand jury, filed in open Court. b
4-25-67	Ordered by the Court that the bond of the defendant is fixed in the sum of \$3,500.00. (Allen E. Barrow - Judge) b
4-25-67	Warrant for the arrest of the defendant, issued. b
<del>7</del> -3-67	Alias Warrant of arrest for defendant, issued. e
2-7-68	Consent to transfer of case for plea and sentence under Rule 20, filed. g
2-7-68	Case transferred to Northern District of Ohio, Eastern Division, Cleveland. g

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER  
Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER FEDERAL BUILDING, TULSA, OKLAHOMA  
(Name of commissioner) (Address)

COMMISSIONER'S  
DOCKET No. 1 CASE No. 230  
THE UNITED STATES  
vs.  
WILLIAM TAYLOR

Complaint filed on March 28, 1967, by David L. Divan  
Official title F. B. I. Agt., charging violation of  
United States Code, Title 18, Section 2312, on 3-8-67  
19, at Tulsa, Oklahoma in the  
division of the Northern district of Oklahoma  
as follows: wilfully & knowingly transport in inter  
state commerce from Miami, Fla. to Tulsa, Okla., s  
stolen motor vehicle to-wit: 1967 Cadillac Fleet-  
wood, VIN P 7130878, bearing 1967 Massachusetts  
License Number R94447 which was later changed to  
Georgia 1967 License No. 1 A 9332,  
knowing same to be stolen.

WARRANTS OR SUMMONS ISSUED:

Date March 28, 1967 Warrant/Summons for William Taylor  
(Name of defendant)  
to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer  
Substance of return

Date Warrant/Summons for  
(Name of defendant)  
to (name and title of officer)  
Substance of return

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

NOBLE C. HOOD  
Clerk, U. S. District Court  
Date Arrested by { on warrant of (Name of issuing officer)  
without warrant.  
Appearances { for United States (Name) (Address)  
for accused (Name) (Address)  
Proceedings taken

(Here insert with dates, when appropriate, a serialim account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

Note: 4-25-67: INDICTMENT WARRANT ISSUED against defendant.

Grand Jury on 4-25-67.

S/ Benjamin B. Ballenger  
U.S. Commissioner

Outcome

Bail fixed, 19 Amount, \$ Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19 [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to  
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date \_\_\_\_\_ Appearances for \_\_\_\_\_

United States (Name) \_\_\_\_\_  
(Address) \_\_\_\_\_  
Accused (Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing \_\_\_\_\_ names certified to United States Marshal for payment \_\_\_\_\_, 19\_\_\_\_  
Proceedings taken \_\_\_\_\_

Outcome \_\_\_\_\_

Bail fixed \_\_\_\_\_, 19\_\_\_\_ Amount, \$ \_\_\_\_\_ Bonded \_\_\_\_\_, 19\_\_\_\_, by cash  
deposited by (name) \_\_\_\_\_ Address \_\_\_\_\_  
transmitted to clerk of district court \_\_\_\_\_, 19\_\_\_\_  
[or] by surety (names) \_\_\_\_\_ Address \_\_\_\_\_  
and \_\_\_\_\_ Address \_\_\_\_\_  
who justified by affidavit \_\_\_\_\_, 19\_\_\_\_ Committed to \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Transmitted to Clerk of United States District Court for the \_\_\_\_\_ Northern  
district of \_\_\_\_\_ April 27, \_\_\_\_\_, 19\_\_\_\_

*Benjamin B. Ballenger*  
United States Commissioner.